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GOVERNMENT COLLEGE MOKERI

TEACHERS PROFILE 2017-22

1	NAME	JAYESH VK				
2	DEPARTMENT	COMMERCE				
3	DATE OF BIRTH	02/10/1981				
4	PEN	904684				
5	DESIGNATION	ASSISTANT PROFESSOR				
6	DATE OF JOINING SERVICE	04/12/2020				
7	EMAIL ID	JAYESHVK81@GMAIL.COM				
8	MOBILE NUMBER	8281258518				
9	QUALIFICATION	MCOM- NET				
10	OFFICIAL ADDRESS	ASSISTANT PROFESSOR GOVERNMENT COLLEGE MOKERI				
11	RESIDENTIAL ADDRESS	'NIKUNJ' HOUSE IRINGAL POST VADAKARA KOZHIKODE 673521				
12	AREA OF INTEREST					
		UG	PG	MPHIL	OTHER	
13	TEACHING EXPERIENCE	1	1	0	0	

14 DETAILS OF SERVICE RENDERED:

SL	NAME OF THE INSTITUTION		
NO		FROM	TO
1	REGISTRATION DEPARTMENT OF	18/03/2005	07/08/2010
	KERELA		
2	Comptroller and Auditor General of India	10/08/2010	03/12/2020

<u>15 SL</u>	JBJECTS HANDLED					
Quantit	tative Techniques					
Income	e Tax Law					
	ial management					
	tional Business					
Entrep	reneurship Development					
<u>16 AC</u>	CADEMIC RESPONSIBILITIES UNDER	TAKEN:				
17 DUTIES PERFORMED: (INVOLMENT IN STUDENT RELATED ACTIVITIES)						
	MINARS/WORKSHOPS ORGANISED: /E DETAILS)					
	MINARS ATTENDED GIVE DETAILS)					
	RKSHOPS ATTENDED (E DETAILS)					
Attende	ed capacity building residential training for teac	hers at IIM Kozhikode from 23/02/	2021 to 25/02/2021			
21 REFRESHER COURSES ATTENDED:						

22 ORIENTATION PROGRAMMES ATTENDED: Attended Online orientation programme of teaching Learning centre, Ramanujan college, University of Delhi from 18/05/2021 to 17/06/2021 23 FIELD OF RESEARCH: 24 RESEARCH PROJECTS UNDERTAKEN: (GIVE DETAILS LIKE MAJOR, MINOR, AMOUNT, AGENCY, DATE OF COMMENCEMENT, DURATION STATUS, ETC) **25 GUIDESHIP DETAILS** Guided 03 Mcom students for their project work Guided 12 BBA Students for their project work 25 RESEARCH PUBLICATIONS 26 BOOKS PUBLISHED: **27 PAPER PRESENTATIONS:** 28 AWARDS /HONOURS/ PATENTS CONFERRED: 29 EXTENSION ACTIVITIES: 30 MEMBERSHIP IN ACADEMIC /ADMINISTRATIVE BODIES

31 ANY OTHER RELEVENT INFORMATION:

DECLARATION

I DO HERE BY DECLARE THAT THE ABOVE FURNISHED INFORMATIONS IS TRUE TO THE BEST OF MY KNOWLEDGE.