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# GOVERNMENT COLLEGE MOKERI

## TEACHERS PROFILE 2022-23

1	NAME	RAJESH K			
2	DEPARTMENT	PG DEPARTMENT OF COMMERCE			
3	DATE OF BIRTH	05..01.1981			
4	PEN	413835			
5	DESIGNATION	ASSISTANT PROFESSOR			
6	DATE OF JOINING SERVICE	17.11.2021			
7	EMAIL ID	rajeshneelambari@gmail.com			
8	MOBILE NUMBER	9539670263			
9	QUALIFICATION	M.Com, MBA, B.Ed, SET, UGC NET (Commerce & Management)			
10	OFFICIAL ADDRESS	ASSISTANT PROFESSOR OF COMMERCE PG DEPARTMENT OF COMMERCE GOVERNMENT COLLEGE MOKERI			
11	RESIDENTIAL ADDRESS	NEELAMBARI PUTHIYOTTIL (H) VATAYAM PO 673507			
12	AREA OF INTEREST				
13	TEACHING EXPERIENCE	UG	PG	MPHIL	OTHER
		4	1		13

### 14 DETAILS OF SERVICE RENDERED:

SL NO	NAME OF THE INSTITUTION	FROM	TO
01	GOVERNMENT COLLEGE MOKERI	17/11/2021	
02	GHSS SREEKANDAPURAM	08/2019	16/11/2021
03	GHSS KOKKALLUR	6/2019	8/2019
04	GHSS KALLACHI	10/2018	6/2019
05	GMVHSS KOYILANDY	2/2018	10/2018
06	GHSS KUTTIYADI	7/2010	2/2018
07	GVHSS MEPPAYUR	9/2009	7/2010

08	GVHSS TRIKARIPUR	6/2008	9/2009
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### **15 SUBJECTS HANDLED**

01. BUSINESS MANAGEMENT
02. FINANCIAL ACCOUNTING
03. MANAGERIAL ECONOMICS
04. BASIC NUMERICAL METHODS
05. FINANCIAL MANAGEMENT
06. ORGANISATIONAL BEHAVIOUR

### **16 ACADEMIC RESPONSIBILITIES UNDERTAKEN:**

- 01. CLASS TUTOR**
- 02. SECRETARY OF CO-OPERATIVE STORE**
- 03. CO-ORDINATOR OF CUCSS**
- 04. CO-ORDINATOR OF ANTI NARCOTIC CLUB**
- 05. CDC STAFF REPRESENTATIVE**
- 06. RURAL ENTREPRENEURSHIP CELL**

### **17 DUTIES PERFORMED: (INVOLVEMENT IN STUDENT RELATED ACTIVITIES)**

01. STUDY TOUR CO-ORDINATOR
02. UG AND PG PROJECT SUPERVISOR

### **18 SEMINARS/WORKSHOPS ORGANISED: (GIVE DETAILS)**

01. MEMBER OF WEBINAR ORGANISING COMMITTEE- 2022

### **19 SEMINARS ATTENDED (GIVE DETAILS)**

01. RESEARCH ETHICS ORGANISED BY SARBTM GOVT COLLEGE KOYILANDI

### **20 WORKSHOPS ATTENDED (GIVE DETAILS)**

### **21 REFRESHER COURSES ATTENDED:**

### **22 ORIENTATION PROGRAMMES ATTENDED:**

### **23 FIELD OF RESEARCH:**

### **24 RESEARCH PROJECTS UNDERTAKEN:**

**(GIVE DETAILS LIKE MAJOR, MINOR, AMOUNT, AGENCY, DATE OF COMMENCEMENT, DURATION STATUS, ETC)**

### **25 GUIDESHIP DETAILS**

### **25 RESEARCH PUBLICATIONS**

### **26 BOOKS PUBLISHED:**

**27 PAPER PRESENTATIONS:**

**28 AWARDS /HONOURS/ PATENTS CONFERRED:**

01. BEST NSS PROGRAMME OFFICER MALABAR REGION 2016

**29 EXTENSION ACTIVITIES:**

**30 MEMBERSHIP IN ACADEMIC /ADMINISTRATIVE BODIES**

**31 INTERNATIONAL EXPOSURE**

**31 ANY OTHER RELEVANT INFORMATION :**

**DECLARATION**

I DO HERE BY DECLARE THAT THE ABOVE FURNISHED INFORMATIONS IS TRUE TO THE BEST OF MY KNOWLEDGE.