



# GOVERNMENT COLLEGE MOKERI

## TEACHERS PROFILE 2017-22

1	NAME	SEENA J			
2	DEPARTMENT	ENGLISH			
3	DATE OF BIRTH	17.04.1981			
4	PEN	392220			
5	DESIGNATION	ASSISTANT PROFESSOR			
6	DATE OF JOINING SERVICE	05-06-2018			
7	EMAIL ID	sivaseena@gmail.com			
8	MOBILE NUMBER	9946008120			
9	QUALIFICATION	MA English, MEd			
10	OFFICIAL ADDRESS	Dept of English Govt College Mokeri Kozhikode			
11	RESIDENTIAL ADDRESS	Madichery Makkada P.O Kakkodi Kozhikode- 673611			
12	AREA OF INTEREST	Cultural Studies, Literary Theory			
13	TEACHING EXPERIENCE	UG	PG	MPHIL	OTHER
		3 years	3 years		

### 14 DETAILS OF SERVICE RENDERED:

SL NO	NAME OF THE INSTITUTION	FROM	TO
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1	Nov Vocational Teacher in English, Dept of Vocational Higher Secondary Education, Govt of Kerala	7-11-2007	04-06-2018
2	Govt College Mokeri	05-06-2018	present

### **15 SUBJECTS HANDLED**

1. Literatures in English
2. Contemporary Literary Theory
3. Business English
4. Common Course English

### **16 ACADEMIC RESPONSIBILITIES UNDERTAKEN:**

Final year BA Functional English tutor for the academic years 2019-2020, 2020-21 and 2021-2022

### **17 DUTIES PERFORMED: (INVOLMENT IN STUDENT RELATED ACTIVITIES)**

Internal SSP mentor

Member of Women's cell

### **18 SEMINARS/WORKSHOPS ORGANISED:**

#### **(GIVE DETAILS)**

Co-ordinated the national seminar "Memory, Archives and Evolving Literary Sensibility" organised by PG Dept of English and Research Centre, Govt College Mokeri on 30/09/2019 and 01/10/2019

### **19 SEMINARS ATTENDED**

#### **(GIVE DETAILS)**

1.Participated in the Two day national seminar organised by PG Dept of English ,Govt College Mokeri on " Mythologies of the Moving Image: Cinema as History, Narrative and Experience on 11-10-2018 and 12-10-2018.

2. Attended the national seminar "Flux in Culture: Synthesising and Relocating Ethos in Texts" organised by Govt College Tavanur on 26<sup>th</sup> and 27<sup>th</sup> September 2018.
3. Participated in the International webinar Doctrina -08 organised by Sir Syed College Taliparamba on the topic "Researching Youth Culture in India" On 28-05-2020.

## **20 WORKSHOPS ATTENDED**

(GIVE DETAILS)

1. Attended a four day e- workshop on Research Methodology and Academic Writing organised by St. Xavier's College for Women, Aluva in association with Kerala State Higher Education Council from 21<sup>st</sup> to 24<sup>th</sup> July 2020.
- 2, Participated in the Seven Days International e- workshop on Contemporary Critical Trends in Literature organised by Pondicherry University from 22-06-2020 to 28-06-2020.

## **21 REFRESHER COURSES ATTENDED:**

1. Attended a 2 week Faculty Development Programme on Managing Online Classes and Co-creating MOOCs 3.0 organised by Teaching Learning Centre , Ramanujan College, University of Delhi from 25- 07- 2020 to 10-08-2020.
2. Participated in the International Virtual Faculty Development Programme on Ethics in Research and Teaching jointly organised by Govt College for Women, Jammu, Govt. College Dhami, Himachal Pradesh and Cape Camorin Trust from 21 to 27 April 2021.

## **22 ORIENTATION PROGRAMMES ATTENDED:**

1. Completed four weeks Induction/ Orientation Programme for Faculty in Universities/Colleges/Institutes of Higher Education from 19 June - 18 July, 2021.

23 FIELD OF RESEARCH:

24 RESEARCH PROJECTS UNDERTAKEN:

(GIVE DETAILS LIKE MAJOR, MINOR, AMOUNT, AGENCY, DATE OF COMMENCEMENT, DURATION STATUS, ETC)

25 GUIDESHIP DETAILS

25 RESEARCH PUBLICATIONS

26 BOOKS PUBLISHED:

**27 PAPER PRESENTATIONS:**

1. Presented a paper titled "A Dialectic of Resistance: Depiction of Dispossessed Natives in Amitav Ghosh's *The Hungry Tide*" in the Al Haj P.K. Kunju Sahib Memorial International Webinar Series 2020 organised by the Postgraduate Department of English, M.S.M College, Kayamkulam in collaboration with the Kerala State Higher Education Council on September 27 and 28, 2020.

28 AWARDS /HONOURS/ PATENTS CONFERRED:

29 EXTENSION ACTIVITIES:

30 MEMBERSHIP IN ACADEMIC /ADMINISTRATIVE BODIES

31 INTERNATIONAL EXPOSURE:

31 ANY OTHER RELEVANT INFORMATION :

DECLARATION

I DO HERE BY DECLARE THAT THE ABOVE FURNISHED INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE.

