

GOVERNMENT COLLEGE MOKERI

TEACHERS PROFILE 2023-24



1	NAME	SAVINA P			
2	DEPARTMENT	PG DEPARTMENT OF COMMERCE			
3	DATE OF BIRTH	28/02/1995			
4	PEN	NIL			
5	DESIGNATION	GUEST LECTURER			
6	DATE OF JOINING SERVICE	14/06/24			
7	EMAIL ID	savinasavi999@gmail.com			
8	MOBILE NUMBER	9567224654			
9	QUALIFICATION	M.COM(FINANCE) MBA (FINANCE) NET 2017			
10	OFFICIAL ADDRESS	PG DEPARTMENT OF COMMERCE GOVT.COLLEGE MOKERI			
11	RESIDENTIAL ADDRESS	PARAMBATH HOUSE KOROTH ROAD VADAKARA KOZHIKODE 673305			
12	AREA OF INTEREST	FINANCIAL MANAGEMENT, INCOME TAX			
13	TEACHING EXPERIENCE	UG	PG	MPHIL	OTHER
		7	7	NIL	NIL

14 DETAILS OF SERVICE RENDERED:

SL NO	NAME OF THE INSTITUTION	FROM	TO
1.	ZAMORINS GURUVAYURAPPAN COLLEGE KOZHIKODE	2018	2021
2	GOVERNMENT COLLEGE MOKERI	2021	2025

15 SUBJECTS HANDLED

ORGANISATIONAL BEHAVIOUR

FINANCIAL MANAGEMENT

FINANCIAL ACCOUNTING

MANAGEMENT ACCOUNTING

INCOME TAX

FINANCIAL DERIVATIVES

OPERATIONS MANAGEMENT

PROFESSIONAL BUSINESS SKILLS

ADVANCED COST ACCOUNTING

CREATIVITY INNOVATION AND BUSINESS DEVELOPMENT

CORPORATE REGULATION

16 ACADEMIC RESPONSIBILITIES UNDERTAKEN:

TUTORSHIP

UGC NET COACHING

17 DUTIES PERFORMED: (INVOLMENT IN STUDENT RELATED ACTIVITIES)**18 SEMINARS/WORKSHOPS ORGANISED:**

(GIVE DETAILS)

19 SEMINARS ATTENDED

(GIVE DETAILS)

1. SEMINAR ON GOODS AND SERVICE TAX CONDUCTED BY SRBTM COLLEGE KOYLANDY

20 WORKSHOPS ATTENDED

(GIVE DETAILS)

1. 3 DAY WORKSHOP ON RESEARCH METHODOLOGY CONDUCTED BY UNIVERSITY OF CALICUT
2. 2 DAY FACULTY DEVELOPMENT PROGRAMME CONDUCTED BY LEAD COLLEG PALAKKAD

21 REFRESHER COURSES ATTENDED:

22 ORIENTATION PROGRAMMES ATTENDED:

23 FIELD OF RESEARCH:

24 RESEARCH PROJECTS UNDERTAKEN:

(GIVE DETAILS LIKE MAJOR, MINOR, AMOUNT, AGENCY, DATE OF COMMENCEMENT, DURATION STATUS, ETC)

25 GUIDESHIP DETAILS

25 RESEARCH PUBLICATIONS

26 BOOKS PUBLISHED:

27 PAPER PRESENTATIONS:

1. PRESENTED A PAPER ON INTELLECTUAL PROPOERTY RIGHTS IN THE INTERNATIONAL

CONFERENCE OF FOLKLORE

28 AWARDS /HONOURS/ PATENTS CONFERRED:

29 EXTENSION ACTIVITIES:

30 MEMBERSHIP IN ACADEMIC /ADMINISTRATIVE BODIES

31 INTERNATIONAL EXPOSURE

31 ANY OTHER RELEVANT INFORMATION :

DECLARATION

I DO HERE BY DECLARE THAT THE ABOVE FURNISHED INFORMATIONS IS TRUE TO THE BEST OF MY KNOWLEDGE.

